

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N #2004-1W-345-P

3 DECEMBER 2004

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), the South Carolina Coastal Zone Management Act (48-39-10 et seq.), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by the

CEDAR ISLAND IMPROVEMENT ASSO.
c/o MR. ED INFINGER
1619 DENNIS BOULEVARD
MONCK'S CORNER, SOUTH CAROLINA 29461

for a permit to perform excavation and to construct a community boat ramp, pier and floating dock in waters of the

COOPER RIVER

at a location adjacent to the end of Coleman Road in the Fairlawn Barony Subdivision, Town of Moncks Corner, Berkeley County, South Carolina (Latitude 33.18512°, Longitude 79.97127°)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 3 JANUARY 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of performing excavation in a 0.05 acre area to remove 2100 cubic yards of material using a track hoe or backhoe and temporarily placing this material in an area above MHW as shown on sheet 4 of 5 for dewatering. This excavated material will be surrounded by silt fencing and later trucked to an

REGULATORY DIVISION

Refer to: P/N #2004-1W-345-P

3 DECEMBER 2004

upland disposal site. The project also includes the construction of a 12' x 75' community boat ramp and a community pier and floating dock consisting of a 4' x 60' walkway leading to a 16' x 16' covered pierhead with a 3' x 16' ramp leading to an 8' x 30' floating dock located on the landward side of the pierhead as shown on sheet 3 of 5.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107.**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. This activity may also require evaluation for compliance with the S.C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S.C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.05 acres of freshwater habitat upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

REGULATORY DIVISION

Refer to: P/N #2004-1W-345-P

3 DECEMBER 2004

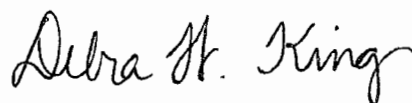
The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

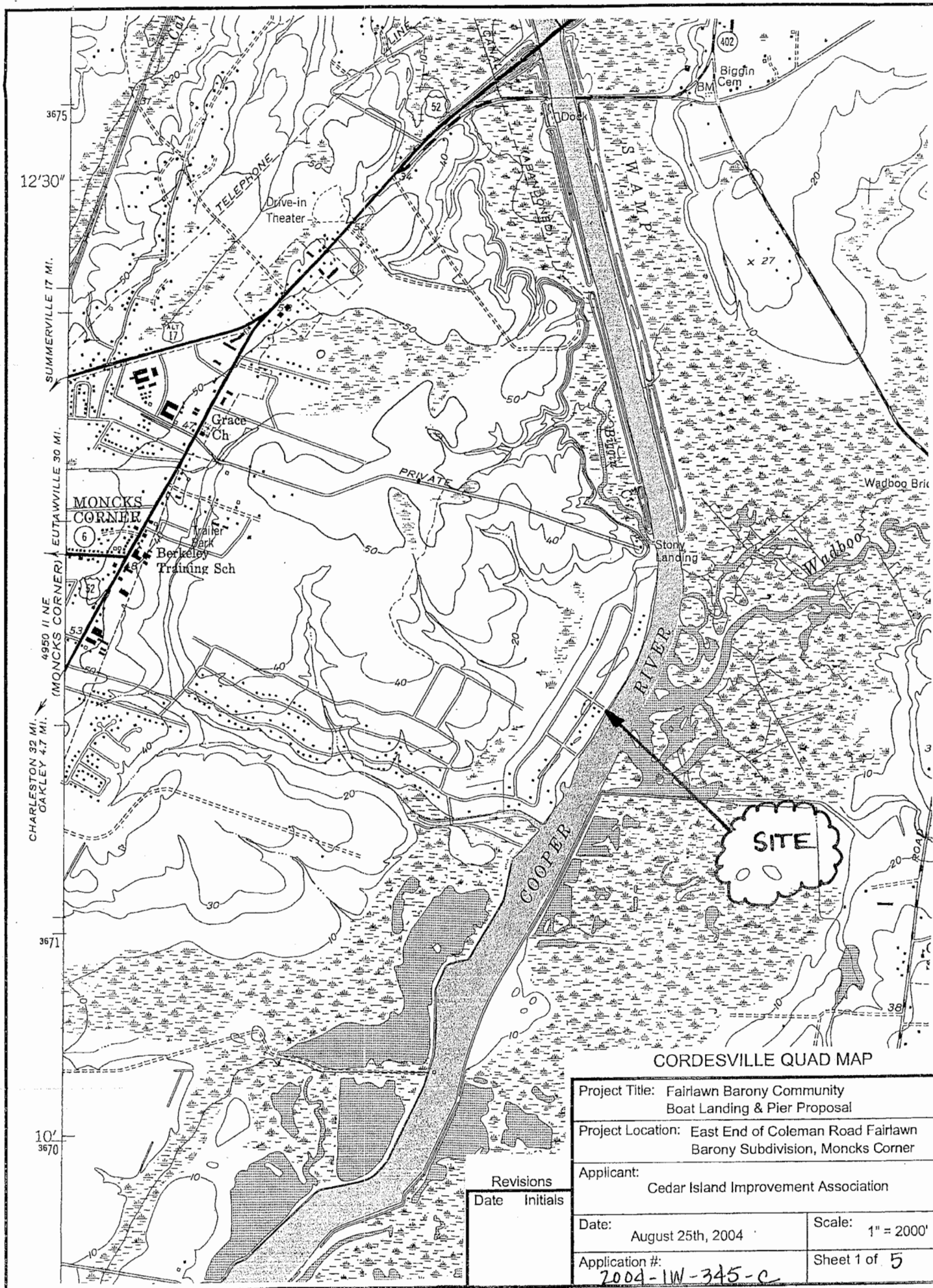
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



Debra W. King
Project Manager
Regulatory Division
U.S. Army Corps of Engineers



CORDESVILLE QUAD MAP

Project Title: Fairlawn Barony Community Boat Landing & Pier Proposal	
Project Location: East End of Coleman Road Fairlawn Barony Subdivision, Moncks Corner	
Applicant: Cedar Island Improvement Association	
Date: August 25th, 2004	Scale: 1" = 2000'
Application #: 2004-1W-345-C	Sheet 1 of 5

Revisions	
Date	Initials

Project Title: Fairlawn Barony Community
Boat Landing & Pier Proposal

Project Location: East End of Coleman Road Fairlawn
Barony Subdivision, Moncks Corner

Applicant:
Cedar Island Improvement Association

Date: August 25th, 2004

Scale: NONE

Application #: 2004-1W-345-C

Sheet 2 of 5

Revisions
Date Initials

(10)
(11)
(12)
(13)
(14)
(15)
(16)
(17)
(18)
(19)
(20)
(21)
(22)
(23)
(24)
(25)
(26)
(27)
(28)
(29)
(30)
(31)
(32)
(33)
(34)
(35)
(36)
(37)
(38)
(39)
(40)
(41)
(42)
(43)
(44)
(45)
(46)
(47)
(48)
(49)
(50)
(51)
(52)
(53)
(54)
(55)
(56)
(57)
(58)
(59)
(60)
(61)
(62)
(63)
(64)
(65)
(66)
(67)
(68)
(69)
(70)
(71)
(72)
(73)
(74)
(75)
(76)
(77)
(78)
(79)
(80)
(81)
(82)
(83)
(84)
(85)
(86)
(87)
(88)
(89)
(90)
(91)
(92)
(93)
(94)
(95)
(96)
(97)
(98)
(99)
(100)

(101)
(102)
(103)
(104)
(105)
(106)
(107)
(108)
(109)
(110)
(111)
(112)
(113)
(114)
(115)
(116)
(117)
(118)
(119)
(120)
(121)
(122)
(123)
(124)
(125)
(126)
(127)
(128)
(129)
(130)
(131)
(132)
(133)
(134)
(135)
(136)
(137)
(138)
(139)
(140)
(141)
(142)
(143)
(144)
(145)
(146)
(147)
(148)
(149)
(150)
(151)
(152)
(153)
(154)
(155)
(156)
(157)
(158)
(159)
(160)
(161)
(162)
(163)
(164)
(165)
(166)
(167)
(168)
(169)
(170)
(171)
(172)
(173)
(174)
(175)
(176)
(177)
(178)
(179)
(180)
(181)
(182)
(183)
(184)
(185)
(186)
(187)
(188)
(189)
(190)
(191)
(192)
(193)
(194)
(195)
(196)
(197)
(198)
(199)
(200)

(201)
(202)
(203)
(204)
(205)
(206)
(207)
(208)
(209)
(210)
(211)
(212)
(213)
(214)
(215)
(216)
(217)
(218)
(219)
(220)
(221)
(222)
(223)
(224)
(225)
(226)
(227)
(228)
(229)
(230)
(231)
(232)
(233)
(234)
(235)
(236)
(237)
(238)
(239)
(240)
(241)
(242)
(243)
(244)
(245)
(246)
(247)
(248)
(249)
(250)
(251)
(252)
(253)
(254)
(255)
(256)
(257)
(258)
(259)
(260)
(261)
(262)
(263)
(264)
(265)
(266)
(267)
(268)
(269)
(270)
(271)
(272)
(273)
(274)
(275)
(276)
(277)
(278)
(279)
(280)
(281)
(282)
(283)
(284)
(285)
(286)
(287)
(288)
(289)
(290)
(291)
(292)
(293)
(294)
(295)
(296)
(297)
(298)
(299)
(300)

(301)
(302)
(303)
(304)
(305)
(306)
(307)
(308)
(309)
(310)
(311)
(312)
(313)
(314)
(315)
(316)
(317)
(318)
(319)
(320)
(321)
(322)
(323)
(324)
(325)
(326)
(327)
(328)
(329)
(330)
(331)
(332)
(333)
(334)
(335)
(336)
(337)
(338)
(339)
(340)
(341)
(342)
(343)
(344)
(345)
(346)
(347)
(348)
(349)
(350)
(351)
(352)
(353)
(354)
(355)
(356)
(357)
(358)
(359)
(360)
(361)
(362)
(363)
(364)
(365)
(366)
(367)
(368)
(369)
(370)
(371)
(372)
(373)
(374)
(375)
(376)
(377)
(378)
(379)
(380)
(381)
(382)
(383)
(384)
(385)
(386)
(387)
(388)
(389)
(390)
(391)
(392)
(393)
(394)
(395)
(396)
(397)
(398)
(399)
(400)

F A I R L A W N - B A R O N Y

MONCK'S CORNER, BERKELEY COUNTY, S. C.

MARCH 15, 1965

SCALE 1" = 200'

SURVEYED BY

E. P. ... R. L. S.

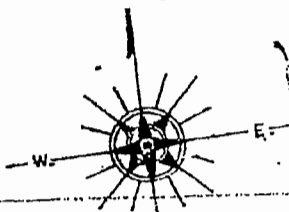
LEGEND

* These Areas not for the use of the General Public but Reserved for the use of the Lot Owners only.

— Severance Line of these Areas located Twenty Five (25) from Waters edge.

SEE NOTES IN LEGEND PERTAINING TO THIS AREA.

SITE LOCATION



RECEIVED & RECORDED

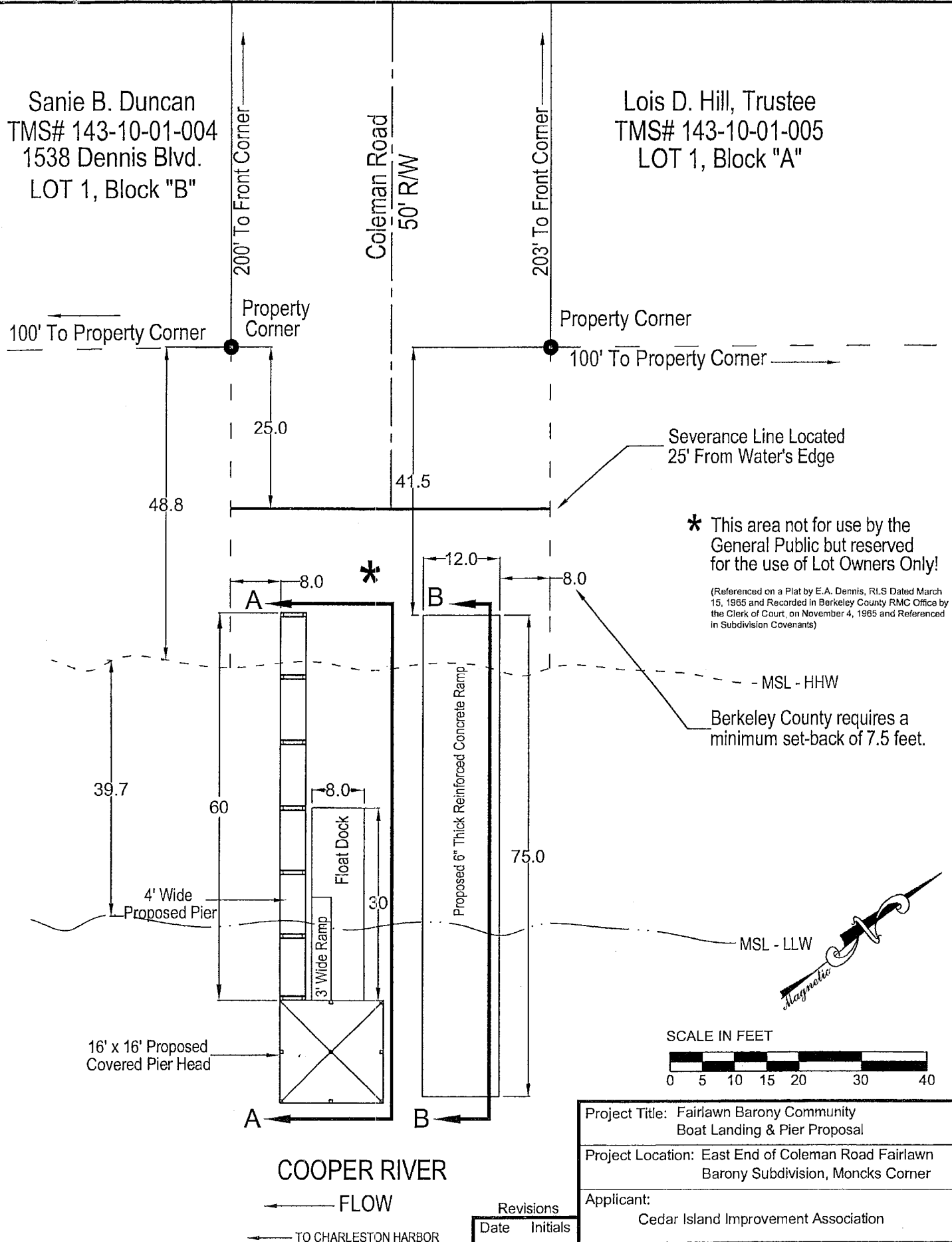
NOV 4 1985

C. N. Clarke

C. N. CLARKE
LICENSED SURVEYOR
BERKELEY COUNTY, S. C.

Sanie B. Duncan
TMS# 143-10-01-004
1538 Dennis Blvd.
LOT 1, Block "B"

Lois D. Hill, Trustee
TMS# 143-10-01-005
LOT 1, Block "A"



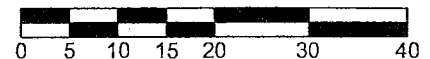
* This area not for use by the General Public but reserved for the use of Lot Owners Only!

(Referenced on a Plat by E.A. Dennis, RLS Dated March 15, 1965 and Recorded in Berkeley County RMC Office by the Clerk of Court, on November 4, 1965 and Referenced in Subdivision Covenants)

MSL - HHW
Berkeley County requires a minimum set-back of 7.5 feet.

MSL - LLW

SCALE IN FEET



Project Title: Fairlawn Barony Community Boat Landing & Pier Proposal	
Project Location: East End of Coleman Road Fairlawn Barony Subdivision, Moncks Corner	
Applicant: Cedar Island Improvement Association	
Date: August 25th, 2004	Scale: 1" = 20'
Application #: 2004-1W-345-C	Sheet 3 of 5

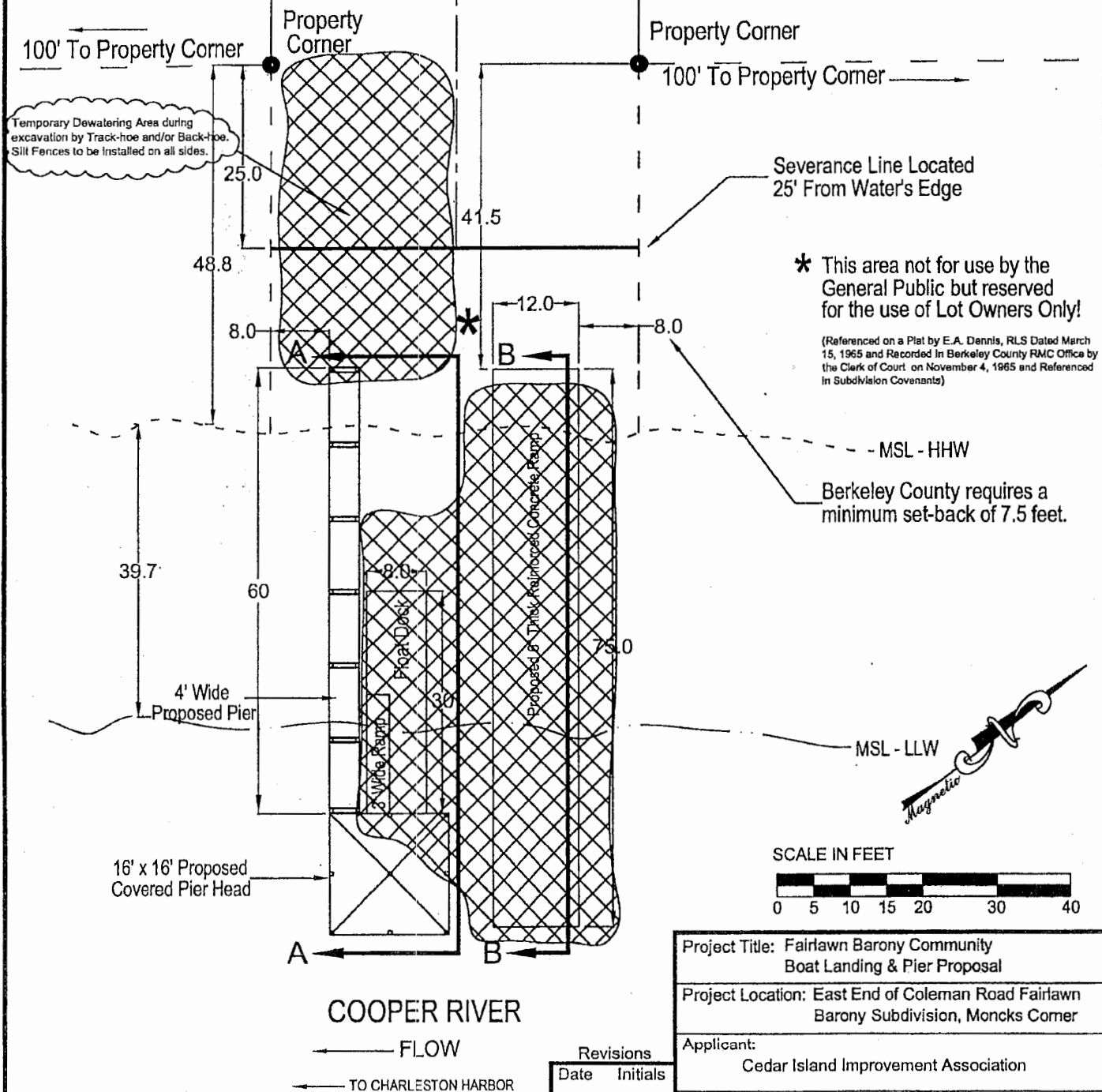
NOTE: ALL ELEVATIONS BASED ON HORIZONTAL DATUM NAD 1927.

Revisions
Date Initials

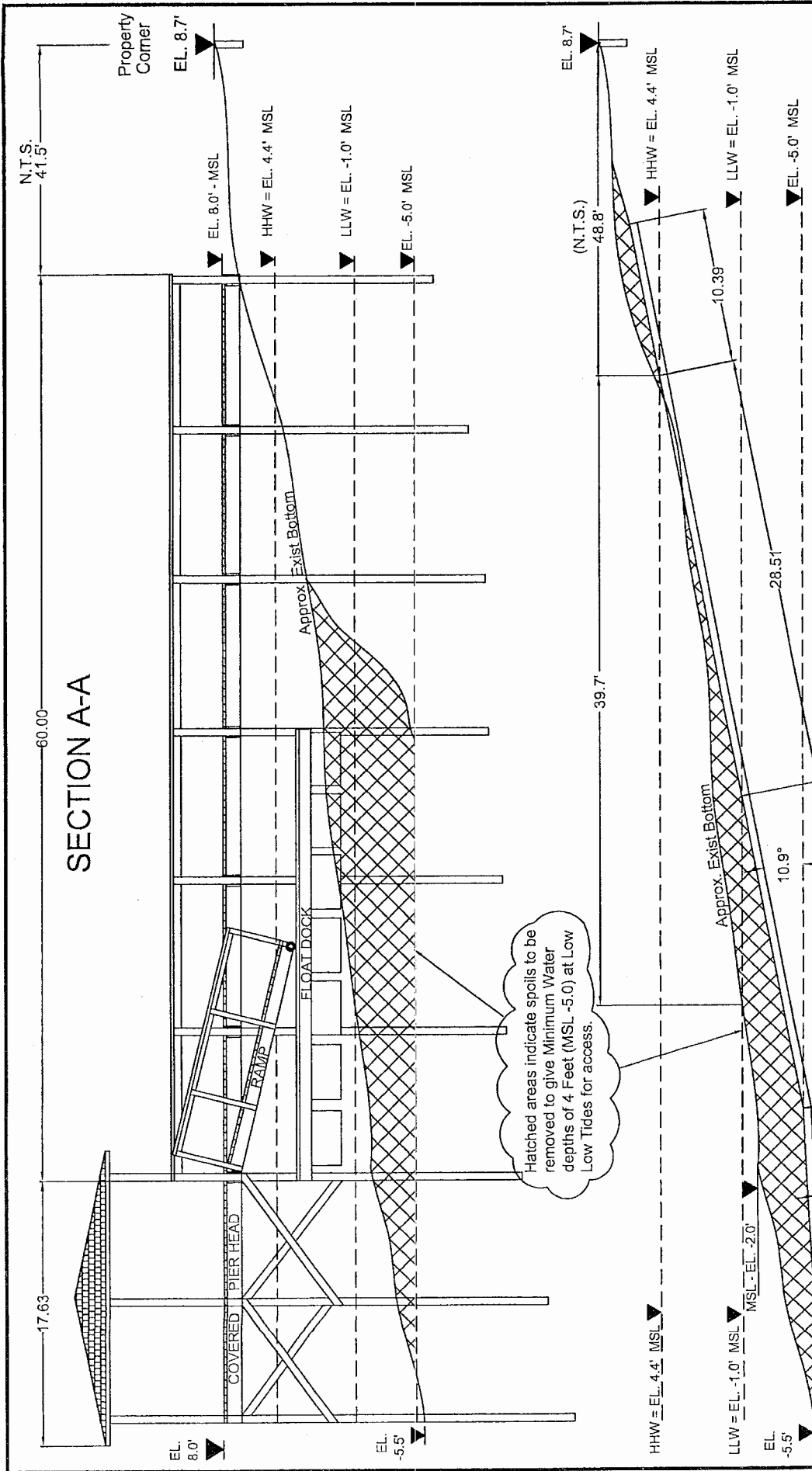
Sanie B. Duncan
TMS# 143-10-01-004
1538 Dennis Blvd.
LOT 1, Block "B"

Lois D. Hill, Trustee
TMS# 143-10-01-005
LOT 1, Block "A"

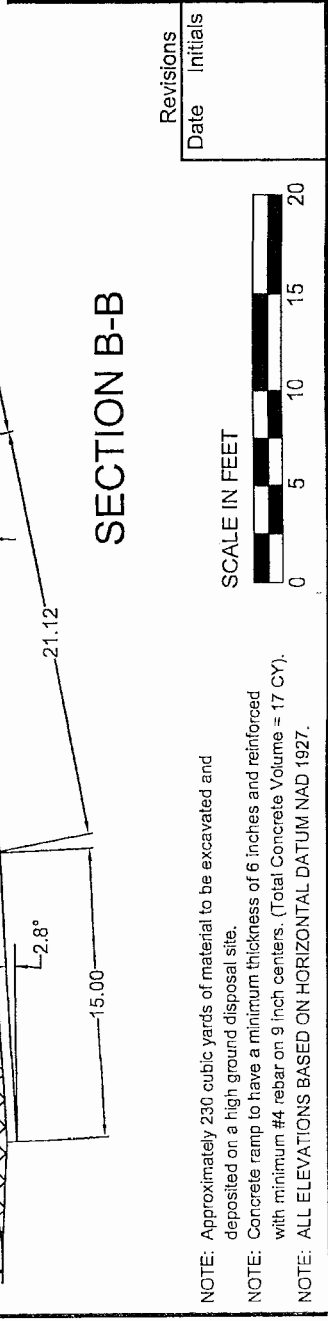
NOV 24 2004



NOTE: ALL ELEVATIONS BASED ON VERTICAL DATUM NGVD 1929.



Project Title: Fairlawn Barony Community Boat Landing & Pier Proposal	
Project Location: East End of Coleman Road Fairlawn Barony Subdivision, Moncks Corner	
Applicant: Cedar Island Improvement Association	
Date: August 25th, 2004	Scale: 1" = 10'
Application #: 2004-1W-345-C	
Sheet 5 of 5	



Revisions	
Date	Initials



NOTE: Approximately 230 cubic yards of material to be excavated and deposited on a high ground disposal site.

NOTE: Concrete ramp to have a minimum thickness of 6 inches and reinforced with minimum #4 rebar on 9 inch centers. (Total Concrete Volume = 17 CY).

NOTE: ALL ELEVATIONS BASED ON HORIZONTAL DATUM NAD 1927.